



The Nation's Anti-Communist Newspaper

Common Sense

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SUBSCRIPTION RATES:
(24 issues annually)
Plain envelope, unsealed . . . \$1.
Plain envelope, sealed . . . \$3.
Foreign & Canada, (10 mos) \$1.

"The Truth, the whole Truth,
and nothing but the Truth"

Without fear or favor,
Charles M. Bailey
FOUNDER AND EDITOR

Issue No. 293 (13th Year)

Union, New Jersey, February 1, 1958

Entered as Second Class Matter
January 27, 1948, at the Post Office at Union, N. J.,
under the Act of March 3, 1879

Five Cents

COMMUNISM RAMPANT IN ISRAELI GOVERNMENT

DUE TO ZIONIST CONTROL OF THE PRESS, RADIO, TV AND OTHER NEWS OUTLETS, THE AMERICAN PEOPLE "ARE" CONSTANTLY GIVEN A FALSE PICTURE OF ISRAEL, THE SO-CALLED "DEMOCRACY" IN THE MIDDLE-EAST. THE TRUTH, AS ONE WILL SEE BY READING THE ARTICLE HEREIN, IS THAT ISRAEL IS A GOVERNMENT RUN ON COMMUNIST LINES, EVENMORE SO THAN THE SOVIET UNION!!

By Dr. Fayez A. Sayegh
Counsellor of the Arab States Delegation
to the United Nations

Most Americans today are concerned about the recent penetration of Communist-Soviet influence into the Middle East. Few realize how deeply entrenched Communism has been for several years in the one spot in the Middle East which intensive propaganda has portrayed as an "island of democracy" and as an "outpost of Western influence" in that vital region. That spot is the ZIONIST state of ISRAEL.

In order to have a balanced, comprehensive picture of the situation and strength of Communism in the Middle East, Americans must have access to all the facts about the strength of Communism in Israel. This is the state America helped bring into being ten years ago! American philanthropy—in the form of public grants as well as tax deductible private donations, running into hundreds of millions of dollars annually—has literally subsidized it since 1948.

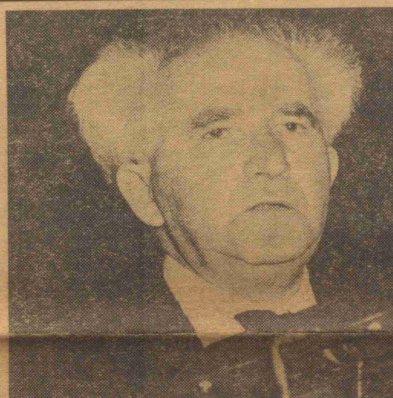
We shall establish—exclusively on the basis of ISRAELI publications, and writings of Zionist and pro-Israel authors—the following facts:

1. The only country in the Middle East in which the Communist Party is recognized by law, and operates openly and freely, is Israel;
2. In addition to the Communist Party, there are two left-wing Marxist parties in Israel;
3. These three parties jointly occupy 25 seats in the Israeli Parliament;
4. The two Israeli left-wing Marxist parties participate in the five-party ruling coalition. They have four ministers in the 16-man Cabinet;
5. Over 88% of the rural settlements in Israel are organized on a communal, collectivist basis and governed by Marxist principles.

ISRAEL'S COMMUNIST AND LEFTIST POLITICAL PARTIES

Israel is the only country in the entire Middle East in which Communism operates freely, with the sanction of the law. There Communist organizations are permitted to engage openly in the full range of the state's political life. This fact is seldom publicized in the U. S. When it is reported at all, it is summarily dismissed and ignored, as though it were without significance.

An illustration of the casual reference made to Israel's monopoly of legal Communism in the Middle East, may be found in a recent book, by Harry B. Ellis, of The Christian Science Monitor, Israel & The Middle East. The Israeli Ambassador to the



Premier David Ben-Gurion of Israel
Born David Green

U. S. hailed this book, when it appeared in 1957, as a "painstaking and honest attempt to examine a very complex problem." While noting that "every Arab government has outlawed the Communist Party within its own country" (p. 239) and that Israel's Communist Party "is the only legal Communist Party in the Middle East" (p. 154), the author, as usual, writes as though Communism prevailed in Arab society!

The political strength of Communism in Israel is not confined to the orthodox Communist Party. There are two other leftist, fellow-traveling parties, known as the MAPAM and the AHDUT HAAVODA—POALEI ZION. Let us analyze the objectives and principles of these three groups.

THE ISRAELI COMMUNIST PARTY

This is the orthodox Communist grouping which follows the usual lines, mouths the usual catch-words, which have become universally familiar through the operations of Communist Parties in various countries. In an official publication of the Israeli Government (Facts & Figures, 1955, published by the Israel Office of Information, N.Y.) the program of the Israel Communist Party is authoritatively summed up (in page 19):

It's aim—Socialism. Basing itself on the Marxist theory of class struggle and guided by the theory of Marx-Engels-Lenin-Stalin, the party fights for peace, the real independence of Israel, genuine democracy, civil and national equality of rights, and for the interests of the toiling masses.

THE MAPAM & THE AHDUT

Before the establishment of Israel, three independent groups, known as Ahdut Haavoda, Poalei Zion, and Hashomer

Hatzur, merged and formed a single party, to which the name, Mapam, was given. After the establishment of the Zionist state, this new political compound became the second strongest party in Israel. It was described at that time by Dr. Joseph Dunner, an American Zionist, in his book, The Republic of Israel, (pages 129-130):

The distinguishing feature of Mapam since the merger has been its strong pro-Soviet orientation. It holds that... Israel... must rely on the Soviet Union and the "peoples democracies" of eastern Europe for support. Mapam takes credit for the flow of arms and ammunition to Israel from Czechoslovakia.

After its successes in the parliamentary elections of 1949 and 1951, when it gained 19 and 15 seats respectively, the Mapam party underwent successive splintering. First, a faction seceded in January, 1954, and organized itself as the Left Socialist Party. It merged in October of the same year with the Israel Communist Party. Second, the Ahdut Haavoda abandoned the merged party in August, 1954, and reverted to its original name, while the Hashomer Hatzair retained the name Mapam.

The character of these parties may be gauged from their own definition of their objectives, supplied by the parties themselves, to the Israel Office of Information in N.Y. In 1957 this material was published in Facts About Israel. According to this

—o— (Continued on Page 2) —o—

Kol Nidre-All vows.

The "Kol Nidre" is a Jewish prayer, named from its opening words, "All vows". It is based on the declaration of the Talmud: "He who wishes that his vows and oaths shall have no value, stands up at the beginning of the year and says: 'All vows which I shall make during the year shall be of no value.'"

It would be pleasant to be able to declare that this is merely one of the curiosities of the darkness which covers the Talmud, but the fact is that "Kol Nidre" is not only an ancient curiosity; it is also a modern practice. In the volume of revised "Festival Prayers", published in 1919 by the Hebrew Publishing Company, New York, the prayer appears in its fullness:

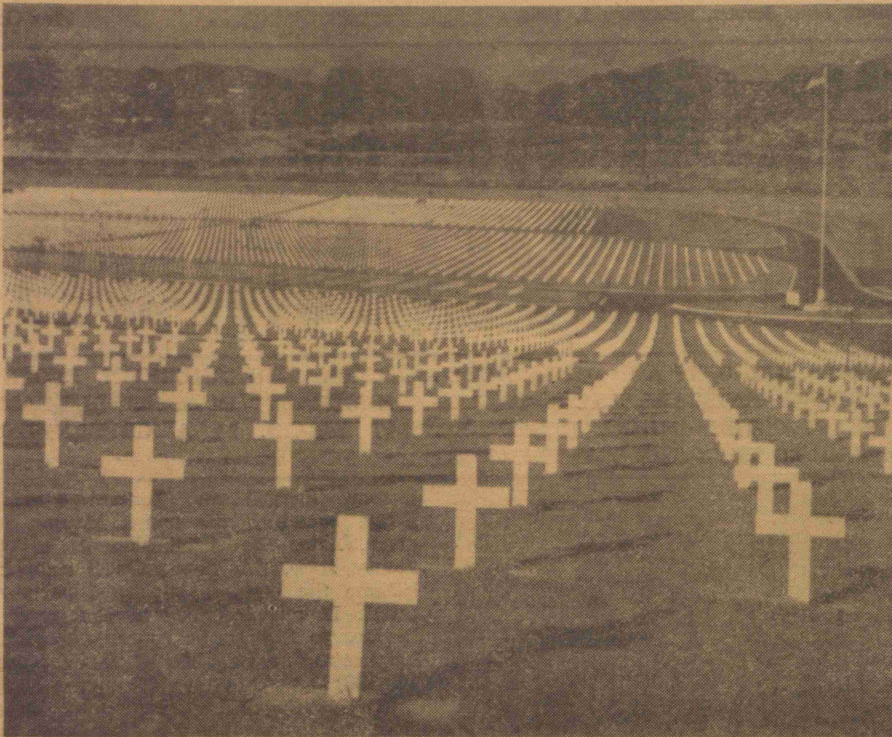
"All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to, from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, beforehand, of them all. They shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

CAN YOU NOW TRUST A JEW?

THE JEWS ARE THE CHILDREN OF THE DEVIL,
ACCORDING TO THE GOSPEL OF ST. JOHN 8: 44.

WILL AMERICAN BLOOD FLOW IN PALESTINE?

The President, the Congress, and the people of the United States are aware of the gravity of sending our Armed Forces abroad



An American Cemetery Overseas. They Died To Save And Strengthen The Communist Soviet Union. Will our boys die again to strengthen ISRAEL?

Here you see endless rows of crosses of soldiers killed in World War II, all for the cause of Zionism. Are we Americans foolish enough to allow our country to be eventually dragged into another holocaust and thus further weaken Christianity?

The Middle-East is likely where the spark will be ignited that may well spell the end of Christianity!

Zionist Israel will never rest until she has practically all of the Middle-East under her control. The so-called refugees are still pouring into Israel by countless numbers. There is just so much room for expansion, after that the Arabs will be again under fire, for Israel must acquire more territory. But most dangerous of all, we, the American people are liable to be sucked into sending our boys once again to a foreign country to further the cause of the Zionists!

Looking closely, it is difficult to locate the Star of David on any of the graves. Was this not the main reason Anna Rosenberg, while Assistant Secretary of Defense, ordered all crosses removed from military cemeteries?

WHO REALLY DOES DO THE ACTUAL FRONT LINE FIGHTING?

CHRISTIANS AWAKE BEFORE IT'S TOO LATE!!

ISRAEL

—o— (Continued from Page 1) —o—

official publication (p. 62) Mapam defines itself as "a left-wing Zionist Socialist Party" and proclaims that "its programme demands... a line of neutrality on the part of Israel" and the "abolition of all military pacts and alliances." The Ahdut Haavoda, on the other hand, announces (p. 62) that it stands for "a neutralist foreign policy; opposition to foreign military aid and foreign bases;" and "friendship with all peace-loving peoples." The party omits from the definition of its program supplied in an English translation for publication in the U.S., some elements which appeared in *Facts & Figures, 1955*, published by the Government Press Office in Israel, such as the fact that its program calls for support of the "WORLD PEACE POLICY OF THE USSR" and of "Popular China" (p. 18).

COMMUNIST AND LEFTIST PARTIES IN ISRAEL'S PARLIAMENT

Each of these three parties is represented in the Israeli Parliament. Out of a total of 120 seats, the number they jointly occupy has risen from 20 in 1951 to 25 in 1955. Today, the Communist and Leftist Parties jointly occupy more than one-fifth of the total number of seats in Israel's Parliament.

To assess accurately the strength of these Communist and Leftist forces in the political life of Israel, one must remember that the Israeli system of parliamentary elections is based on the principle of "proportionate representation." This means that the people vote for parties, and not for individuals. Each party is assigned a number of seats proportionate to the votes it received. In turn, it names individuals who occupy those seats.

LEFTISTS IN ISRAEL CABINET

Since the beginning of its political history, Israel has had coalition govern-

ments. At no time has there been in the Israeli Parliament a party sufficiently strong to form a cabinet without the support of other parties. The present cabinet represents the five-party coalition which has been in power since the elections of 1955. The two Leftist parties—Mapam and Ahdut—are represented by two ministers each in the 16-minister cabinet. Under the present set-up, Mapam has the portfolios of Development and Health, while the Ahdut has the portfolios of the Interior and Communications.

Thus, we see that a quarter of the ministers composing the present ruling regime in Israel, and participating in its coalition cabinet, are representatives of the avowedly LEFTIST and pro-SOVIET parties!

ISRAEL'S COMMUNAL AND COLLECTIVIST SETTLEMENTS

Communism is now strongly entrenched not only in the political life and institutions of Israel, but also in the structure of Israeli society. The political strength of Communism in Israel is derivative. It reflects the wide appeal of Communism as an ideology and a way of life to Israeli masses. It shows the strong influence of Marxist-Socialist teachings upon Israel's socio-economic organization.

The political fortunes of Israeli Communist and Leftist Parties must be viewed not as incidental or passing phenomena in Israel's political life, but as direct manifestations of the deeper and more lasting influence Communism exercises over the minds, hearts and aspirations of large groups of the Israeli people. This aspect of Communist strength in Israel is primarily in the rural settlements, through which the Zionist experiment in Palestine was initially conducted. They are today main pillars of Israeli society. The majority of these are organized on a communal, collectivist basis, and governed by Marxist principles.

The most extreme and widespread type of communal, collectivist settlement is the

Kibbutz or the Kvutza—but it is not the only variety. Other types include the Moshav Shitufim and the Moshav Ovdim.

THE KIBBUTZ

Officially, the Israeli Government in *Facts About Israel* describes and defines the Kibbutz:

Kibbutz or Kvutza (plural: Kibbutzim or Kvutzot): Communal collective settlement; all property is collectively owned and work is organized on a collective basis; the members give their labour and are supplied in return with housing, food, clothing, education, culture and social services; there is a central dining room and kitchen, communal kindergartens and children's quarters, communal social and cultural centers and central stores.

This description of the pattern of socio-economic organization which governs the Kibbutz may be supplemented by the reports of interested and sympathetic observers. Collective ownership is fundamental. As Dr. Dunner observes in his book, *The Republic of Israel*, (page 142):

Not only the means of production are owned in common, but ALL THE PERSONAL THINGS OF LIFE ARE ALSO POSSESSED BY THE GROUP as a whole. Everyone draws his clothing from the common stock. His wants are satisfied in accordance with his needs. Everyone gets his tobacco or cigarettes from the common supply... He who joins a KVUTZAH gives up his money, his private home, furniture, books, clothing, all his earthly possessions. No individual accounts are kept.

In his book, *The New State of Israel*, Colonel Gerald de Gaury reports (p. 206) that all products of the Kibbutz are marketed and sold by the community, either directly or through co-operative marketing organizations, and that "pay for work of a member outside the Kibbutz goes direct to the secretary of the community for the community."

A Zionist couple's room or quarters, however, do not house the children. "Children live apart from their parents in

their own separate quarters, where they eat, sleep, and have classes," writes Ellis; At four o'clock each afternoon the children go to the room of their parents for a two-hour period. This is the children's hour... When supper time arrives, the children go back to their own quarters, where they eat and then go to bed" (page 169). He adds: For one and one-half months after giving birth to a baby, a mother is exempted from work. Then gradually she works back into the organization, until, when her baby is 6 months old, the mother assumes her full work load. From that point on, except in cases of special need, she sees her child only during the children's hour." (p. 186).

This situation is labelled by Dr. Dunner as "the most striking feature of the Kvutza" (p. 143). Whether "striking" or "strange" is the proper term to use in describing this practice is a matter of opinion. There are other "striking" or "strange" features of Kibbutz life, Colonel de Gaury reports:

"In the beginning members of some of the Kibbutzim did not solemnize and register their marriage before a Rabbi or solemnize it before witnesses... more and more members of the Kibbutzim now register their marriages with a Rabbi" (page 207). He adds: "In some new ex-soldier settlements where life is hard, accommodation limited and all the members below 30, young members of both sexes share the hut rooms, generally in threes, but the tendency is towards marriage before a Rabbi or registration of it by him, as soon as a child is expected. The community, on application, provide a private room for the couple. The man then ceases to sleep in a dormitory with others, and his children are brought up and sleep in the communal children's quarters" (p. 207).

According to Ellis (pages 169-170): "Generally boys and girls are allowed to sleep in the same room until they themselves desire separate quarters and separate showers. In some Kibbutzim sexual intercourse between unmarried youth, is considered the affair of the young people themselves."

It is customary for Zionists and pro-Zionists to speak of communal & collective settlement with pride and enthusiasm. Dr. Dunner asserts:

"...The Kvutza forms a unique achievement of Jewish colonization, indeed an original contribution of the Jewish homeland to agrarian reform" (p. 142).

Mrs. Roosevelt, commenting on the Kibbutz, writes: "It is clear that agricultural communities such as this one are not merely economic projects to these people, but an entire way of life, of living and working together. They apparently take great hold of the young people who are captured by the communal idea" (p. 45). Evidently, this Zionist appeal is catching—affecting Mrs. Roosevelt herself—for she subsequently speaks glowingly of the "crusading zeal and imagination" she professes to have found on the Zionist farms; and, singling out the Kibbutz, she confesses that she found it "particularly" interesting, and writes about the "heroic part" it played not only in peace but also in war (pages 43-46).

The enthusiasm of the Israeli, and the excitement of Zionists and quasi-Zionists, over the predominating types of rural settlement do not conceal nor alter the fact that they are organized on communal and collective bases and governed by Marxist principles. Many students of socio-economic systems have compared these Israeli communal settlements with the Kolkhozes of the Soviet Union—only to find that the ISRAELI type exceeds the Soviet type in the degree to which it realizes the communal principle.

Zionist Dr. Dunner proclaims that "the Kolkhozes never applied communistic principles in the relations of their members to the extent of Israel's KVUTZOT and KIBBUTZIM" (p. 144); while Supreme Court Justice William O. Douglas, asserting that the Kibbutz "is probably more strictly socialistic than the collective farms

in Russia," explains:

"In Russia, while all farmers are on collective farms most of them have a small plot of land. There they may grow what they like and sell it on the market. They also have separate homes and kitchens. In a Kibbutz, however, everything is communal." (Strange Lands And Friendly People, page 274).

Perhaps then, the special Study Mission of the Committee on Foreign Affairs of the U.S. House of Representatives was actually understating the case when it described the Kibbutz as "a form of elementary communism" and judged that it "cannot be classified among democratic institutions." (House Report No. 2147, pages 30 and 32).

The relevance of these findings to our examination of the strength of Communism in Israeli society today is reinforced by the fact that the overwhelming majority of rural settlements in Israel are communal and collective. According to official statistics, the total number of Israeli communal and collective settlements of the 3 types is 507. There are only 69 permanent settlements of more conventional types. More than 88% of the permanent rural settlements in Israel are communal and collective in organization.

Nor is the impact of communal settlements upon Israeli life fully told by statistics alone. The Kibbutz enjoys a special role in the shaping of Israeli society. It was originally conceived as "an outpost of Zionist settlement in Palestine" and designed "to set the pattern for the future Jewish community of Israel" (Murray Weingarten, Life in a Kibbutz, pages 7-8). The Kibbutz soon became "the instrument of Zionist settlement in Palestine" (Ellis, p. 58) and remained throughout the Mandate "the basic form" of such settlement (p. 98). Later, it played "an indispensable role in the early days of statehood" (page 172). Even today, it remains the symbol of Zionist "pioneering"—so much so that, when Premier Ben Gurion decided to retire in 1953, it was to a Kibbutz that he went; and, upon his return to public life, he continued to seek rest and inspiration in a Kibbutz.

SOVIET-ISRAELI RELATIONS

We have surveyed the most important manifestations of Communist strength in the domestic life of Israel—political, social and economic. The other side of the coin—Israel's relations with the Soviet Bloc—merits separate examination.

In this examination (to which we shall return, in a forthcoming issue of the American Mercury), we shall establish—relying exclusively on official utterances of the Israeli and the American Governments, on Zionist and pro-Israeli publications, and on news reports published by the New York Times, which cannot be charged with anti-Israel bias—the following facts:

1. The Soviet Union's support or the establishment of Israel in 1947 was crucial; it tipped the balance at the U.N. in favor of the partition resolution; 2. The first Israeli diplomatic envoy was appointed to Prague; the second, to Moscow; 3. The first country in the Middle East to purchase arms from the Soviet Bloc was Israel; 4. The first country in the Middle East to proclaim a "neutralist" foreign policy, and to adhere to it consistently and without deviation since its inception, was Israel; 5. Israel pledged in July, 1953, never to join any anti-Soviet alliance or pact; 6. Israel's trade with the Soviet Bloc continues to be vital for Israel's economy and, relatively, in excess of Arab-Soviet trade.

Above reprinted from the patriotic magazine, AMERICAN MERCURY, 250 West 57th St., New York, 19, New York (Subscription \$4.00 per year).

**HELP SPREAD TRUTH
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THE PLOTTERS WITH
A MILLION READERS.**

COULD THIS BE THE HIDDEN PREMIER OF ISRAEL?



Menachem Beigin

Mr. Beigin has pledged his Organization HERUT to setting up Israel with 3 times the territory now occupied. There is an inscription on the wall of the Knesset which describes Israel as extending "from the Tigris and Euphrates to the Nile." With this pledge in mind, it is interesting to see just who and what this man is.

Menachem Beigin is a revolutionist and terrorist, former leader of Irgun Zvai Leumi in Palestine, the group that murdered Count Bernadotte in cold blood.

Max Wullschlegel, political editor of Arbeiter-Zeitung (Workers Journal) of Basle, Switzerland, is authority for the statement that Beigin's real name is Freymann, a former Communist in Germany. Other sources state he is a Yiddish-speaking Khazar born in Brest-Litovsk, Russia; fathers name Zeev Dov.

He received his military training in the Soviet Union and was sent to Spain with the Communist Brigade in 1936, taking a prominent part in the Revolution there, where over one and a half million people died before the Communist forces were finally driven out.

He served with the Red Army in China and later in Palestine. He was in charge of the Irgun Organization, and in 1946 he consolidated Irgun with the Stern Gang. (Incidentally, the Editor of Common Sense has received violent threats from the Stern Gang).

The New York Times of Nov. 23, 1948 stated:

"Beigin led one of the most successful resistance movements in history. It was because of the valiant fight waged by the heroic underground that the whole structure of the British Regime in Palestine collapsed making possible the proclamation of Jewish Sovereignty and the establishment of the State of Israel.

"The strategy employed by Beigin was that of continuous harassment of the British, compelling them first to withdraw into their own Ghetto behind barbed wire and fortress walls and then reaching them behind the barbed wire and their own fortifications. The destruction of Government buildings, Tax records, Emergency records and the underhanded attacks on military targets turned British policy in Palestine into a nightmare.

"Within the formal declaration of the State of Israel, Beigin ordered the men of the Irgun into the Army of Israel. They profess the revolutionary army is not over."

JOSEPH DUNNER, Zionist Jew, in "The Republic of Israel," page 10, (Oct. 1950) stated the following: "To Christians of all denominations Jesus is the symbol of all that is pure, sacred, and lovely. To Jews from the fourth century, Jesus became the symbol of anti-Semitism, of libel, of cruelty, of violent death."

College Students Brainwashed

One thousand delegates from 250 colleges got a thorough brainwashing at the 10th National Student Congress held at the University of Michigan in late August. The keynote address was given by Buell Gallagher, president of the College of the City of New York and member of the NAACP Board of Directors for 23 years.

Gallagher called the race question the "key issue facing the United States" and said, "In the long run, opposition to integration, whether in the North or South, will be seen as a last dying rattle of an order that is passing."

Urging students to carry the fight for integration with "democratic processes, using the courts and public information media," Gallagher said, "What we need in our colleges and universities is more persons of strong character who have a healthy maladjustment to contemporary society."

THE VIRGINIAN is unable to report which kind of "society" Gallagher might find acceptable but can report some interesting facts about the College of the City of New York (CCNY), of which he is president. CCNY is noted particularly for its distinguished Communist alumni, among



Barney Baruch (Zionist)
He affectionately calls CCNY his college

whom it can list as old grads Julius Rosenberg and Morton Sobel, both convicted atomic spies.

Other CCNY graduates have also achieved fame of a sort. No less an authority than the self-styled "Anti-Defamation League of B'nai B'rith" had to ad-

mit that as a result of the late Sen. McCarthy's famous Fort Monmouth investigation forty employees were either suspended or declassified. Of these forty, thirty-five were Jews and one a Negro—and half of these had attended CCNY! Bernard Baruch (Zionist) affectionately calls CCNY his college.

One of the student leaders attending the 10th National Student Congress was Miss Evelyn Harrison Breedon, of Richmond Va., president of student government at Mary Washington College, a state-supported institution. Miss Breedon reported to the press that the Student Congress passed resolutions supporting the Supreme Court's public school race-mixing edict, supporting "academic freedom," a catch-all which often appears in the communist press, and supporting statehood for Alaska and Hawaii.

Republished from THE VIRGINIAN, Box 494, Newport News, Va.

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TOO TRUE!

To quote a French Canadian paper, L'Unité Nationale, Nov. 4, 1953, published in Montreal: "The president of the World Jewish Congress, Dr. Nahum Goldman, at Montreal in 1947, declared: 'The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish fatherland, but they want absolutely nothing except Palestine; not because of the Biblical or religious significance of Palestine; not because the Dead Sea waters by evaporation can produce five trillion dollars worth of metaloids and powdered metals, not because (following Mr. Dulles) the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas, but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political Power, the strategic military center for world control.'"

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More "Fifth" Pleaders!

From The U.S. Senate
Internal Security Subcommittee

Washington, D.C.—There should be no double standard in the attitude of organized labor toward union leaders who invoke the Fifth Amendment, whether it be to avoid answering questions on corruption or communist activity, Senator James O. Eastland (D-Miss.) said today.

"We have seen many vigorous statements by heads of AFL-CIO unions condemning the use of the Fifth Amendment in corruption investigations," he said. "Yet the Internal Security Subcommittee has experienced the widespread recent use of the Constitutional privilege against self-incrimination by union members and officers to decline questions on the communist movement, with no uniform reaction by responsible labor authorities."

Chairman Eastland said he considers investigations of both corruption and subversive activity as extremely important, but that different treatment of Fifth Amendment pleaders tends to give an aura of respectability to those who use that means to avoid giving information on Red activity.

"It is a well-known fact that the Communist Party of the United States resolved in its national convention last February to move back into the mainstream of labor. This Subcommittee has seen a trend by dedicated communists to leave discredited Red-dominated unions and to resume associations with more responsible labor organizations so that their voices will carry more weight with the American public.

"This is a most significant development, one which increases the peril of internal subversion in this country. It is disturbing to see that the very organizations being used apparently are not yet aware of the impact of this new communist line," Sen. Eastland declared.

An example of the present double standard, he pointed out, is the testimony of certain members of the United Auto Workers before the Subcommittee. Those hearings are printed in two publications released today. They are parts 64 and 65 of the Subcommittee's current series on the "Scope of Soviet Activity in the U.S."

"These hearings show that several UAW witnesses were defended by a local president for exercising the Fifth Amendment privilege, while another who testified freely about the communist conspiracy against his country was spoken of disparagingly," Senator Eastland said.



Sen. James O. Eastland (Patriot)

The disapproval of frank disclosure by local officers handicaps the efforts of the Subcommittee to provide the Senate with information on the communist conspiracy, Senator Eastland said.

"A man might wish to testify freely before us, but the possibility of incurring disapproval of his local union associates could inhibit him, thereby depriving the Senate of vital information needed to legislate against this threat to our government," he declared.

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LET'S KEEP SLUGGING!!!